

## Kalamazoo Area Runners Board Meeting

Date: Monday, February 2, 2015 at 7:30 pm Gazelle Sports

Attendees: Bonnie Sexton, Karen Christensen, Amy Clark, Kristen Maxwell, Pablo Cecere, Steve Rice

Absent: Chris Huff, Andrea Nixon

Guests: Katie Broekema, Nikki Elder, Carrie Hoch-Mortlock

**Meeting Time 7:30 pm** 

Time Age	enda Item	Discussion	Follow-up Items
СО	ONSENT AGENDA:	<ul><li>January 2015 minutes</li><li>December 2014 financial reports</li></ul>	Board motioned and approved both Consent Agenda items
SU	TTLE CREEK BCOMMITTE UPDATE kki Elder)	<ul> <li>Battle Creek subcommittee is building relationships with local businesses.</li> <li>Group runs are growing.</li> <li>Exploring possibility of a half marathon in Battle Creek.</li> <li>Fast Track is being planned for spring and fall.</li> <li>KAR in BC table has been placed in Battle Creek YMCA</li> </ul>	Reference only

UNIVERSITY OF WISCONSIN STUDY	<ul> <li>UofW-Madison conducting study of effects of pregnancy and childbirth on running habits.</li> <li>Will place survey in next edition of Rundown.</li> <li>Responses will be collected anonymously.</li> </ul>	Reference only
BORGESS RUN/KALAMAZOO MARATHONSURVEY RESULTS AND HIGHLIGHTS	<ul> <li>245 Responses.</li> <li>Results and Details to be distributed to Borgess Run/Kalamazoo Marathon Advisory Committee.</li> </ul>	Reference only.
RRCA CONVENTION	<ul> <li>This year's convention is in Des Moines, IA on April 23-25.</li> <li>Board members with one year service eligible to attend.</li> <li>KAR will pay convention registration fee.</li> <li>Members responsible for their own travel, hotel, and other costs.</li> </ul>	• Reference only



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REVIEW OF EXECUTIVE DIRECTOR JOB DESCRIPTION	<ul> <li>Added Event Director responsibility for all events beginning with 2015 Kalamazoo Klassic and moving forward.</li> <li>Programs will still be the responsibility of the Board.</li> </ul>	<ul> <li>Board motion and approved</li> </ul>
ANNUAL BANQUET UPDATE	<ul> <li>Date is Wednesday, March 25<sup>th</sup>.</li> <li>Luke Humphrey accepted as keynote speaker.</li> <li>WMU Fetzer Center selected as venue.</li> </ul>	
RUNNER RECOGNITION AWARDS SELECTION	<ul> <li>Awards recipients selected from member nominations and board nominations where a category had no nomination.</li> <li>Award recipients per attached addendum</li> <li>Joy to notify recipients via emal.</li> </ul>	Board motion and approved.
TREASURER'S FINANCIAL REPORT	<ul> <li>January 31, 2015 Total assets = \$102,888.86</li> <li>January 2015 income = \$15,359.76 Total expenses = \$5,948.20 Net income</li> </ul>	Board review and approval next month

	• = \$9,411.56	
VICE PRESIDENT'S MEMBERSHIP REPORT	<ul> <li>January 2015 membership at 1,423</li> <li>Increase of 10.2% from January 2014</li> </ul>	Reference only
EXECUTIVE DIRECTOR'S REPORT	Executive Director's report submitted to board.	Reference only
MEETING ADJOURNED AT 9:34pm		